



TFW 1646 ✓

DOCKET NO.: B0662.70026US00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Andrew M. Scharenberg
Serial No.: 09/869,486
Confirmation No.: 4102
Int'l. Filing Date: December 20, 1999
For: COMPOSITIONS OF THE SOC/CRAC CALCIUM CHANNEL PROTEIN FAMILY

Examiner: Olga N. Chernyshev
Art Unit: 1646

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to **Mail Stop AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: 11/2/05

June Watson
June Watson

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed are the following items for filing in connection with the above-referenced Patent Application:

- ☒ **Amendment**
- ☒ **Return Receipt Postcard**

Applicant requests a two month extension.

Applicant claims small entity status.

A check in the amount of **\$225.00** is enclosed to cover the two month extension fee. Please charge any underpayment or credit any overpayment to Deposit Account No. 23/2825, under Docket No. B0662.70026US00. A duplicate of this sheet is enclosed.

Respectfully submitted,
Scharenberg, Applicant

By:

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Docket No.: B0662.70026US00
Date: November 2, 2005
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The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 2nd day of November, 2005.


June Watson

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed June 20, 2005, please amend the above-identified application as follows:

Amendments to the specification are reflected in amended paragraphs of the specification beginning on page 2.

Amendments to the claims are reflected in the listing of claims that begins on page 5 of this amendment.

Remarks begin on page 7 of this amendment.

Applicant respectfully requests a **two-month extension of time**.